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"Will God visit His people again?"

Why not?

*As surely as He has done it in the past,
He will do it again.*

God's skies are full of Pentecosts.

He only waits for us to claim them.

Do we need one?

*Then we can have it,
when we are willing to pay
the price of obedient faith."*

from **Azusa Street** by Frank Bartleman

(1925)



"The Lord will guide you continually, and satisfy your soul in drought, and strengthen your bones, you shall be like a watered garden, and like a spring of water, whose waters do not fail.

Those from among you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In."

Isaiah 58:11-12



Thanks to Richard German 03-16-2009

I LIKE READING A ROMANCE BOOK WHERE GOD AND I ARE THE MAIN CHARACTERS

GUEST MINISTRY

Seventy Larry McGuire

Seventy Steve Ferguson

Elder Denise Barbour

Evangelist Bob Slasor

2011 CAMP DIRECTORS

Mike & Cherie Williams

mww_clw@yahoo.com

2011 Camp Registrar

Joyce Price

jpkoester@gmail.com

281-543-1924

Please email first if at all

CAMP FEES

\$ 75/ Person or \$ 20/ per day

LOVE OFFERING

Please pray about a love offering during your preparation to come. This will help offset the actual cost of camp.

NAME: _____

ADDRESS: _____

CELL #: _____ HOME #: _____

EMAIL: _____

CHILDREN— FULL NAME & BIRTHDATE:

EMERGENCY CONTACT W/ PHONE #:

U. S. Celebration
“Come-Unity”

Graceland University
Lamoni, Iowa

June 19 - 26, 2011

AWESOME PRAISE & WORSHIP!

FOOD FOR YOUR BODY!

GREAT CLASSES!

FOOD FOR YOUR SOUL!

FELLOWSHIP!

FUN!



To make special payment arrangements or to sponsor someone, please contact:

Marilyn Myers at mgmyers@sunflower.com

SPECIAL NOTE: Children & teens must be accompanied by a parent or guardian while at camp.

ATTENTION !

Even though the deadline is past, don't let that stop you from coming!

Write or call today!

This is YOUR time for refreshing renewal in His Spirit!

Bios for 2011 U. S. Celebration Guest Ministers

Larry McGuire

Larry McGuire has been a full-time appointee minister with Community of Christ since 1994 and currently holds the office of seventy. Larry was assigned to the former North Central Region in 2000 as the Regional Administrator and after some restructuring of the field became the Cedar Valley-Nauvoo USA Mission Center President in 2004. Larry's current assignment is the Field Missionary Coordinator for the Northeast USA field, working with Apostle Ron Harmon and at the World Conference of 2010, Larry was set apart as President of Seventy and serves as President for Quorum Four.

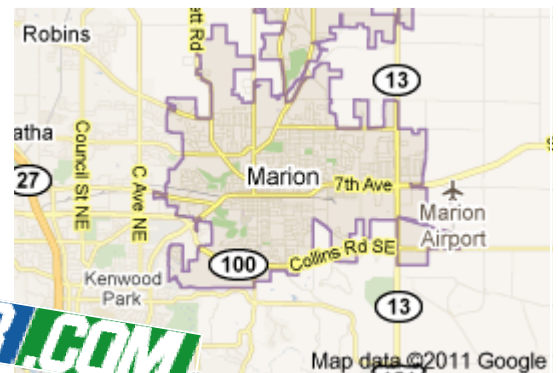


Prior to accepting full-time ministerial responsibilities with Community of Christ Larry was a teacher of Public Speaking and Debate at Boyd Anderson High School and Olympic Heights Community High School; which are both in Florida. Larry received his Bachelor of Arts degree from Graceland University in 1983 and his Masters of Art & Religion from Park College in 1997. Larry has received special training in church planting, congregational consulting, urban missionary training, and spirituality counseling in substance abuse programs. Larry is also a facilitator of Covey's *Seven Habits*.

Larry has not only served in a various positions of leadership within the church but many ecumenical roles as well. Some of his current ecumenical roles are: Past President of the Inter-Religious Council of Linn County, Healthy Linn Care Network Advisory Board, and the Faith & Justice Task Force of Linn County, Chairperson of Iowa Interfaith Power and Light, and Chair of Linn County Community Services Advisory. With a true heart of a Seventy, Larry is devoted to sharing the gospel and extending the invitation.

Larry's ministerial passions are in the areas of the homeless, domestic violence, vision, witnessing, and mission.

Larry currently resides in Marion, Iowa with his wife, Kim. They have one son, Cory, who is a recent graduate of Graceland University. Larry's hobbies are Michigan and Florida football, NASCAR races, reading, and witnessing to everyone he meets on his journey.



Bios for 2011 U. S. Celebration Guest Ministers

Steve Ferguson

Steve lives in Independence and has been a self sustaining Seventy since 1995. Currently, Steve is working with First People's Community Christ Native American group and serves as the "head singer" for the Independence circle drum group. *"I really enjoy the 'heart beat' of the drum and singing these old Native American worship songs. Right after my ordination to seventy, the Lord took me in the 'night visions' and said he was sending me to the Native Americans so I could learn their ways. Not that I was to become Native American, but that I would understand a very important aspect of what is needed to bring forth the Kingdom of God."*

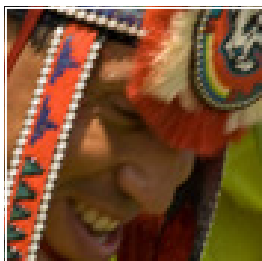
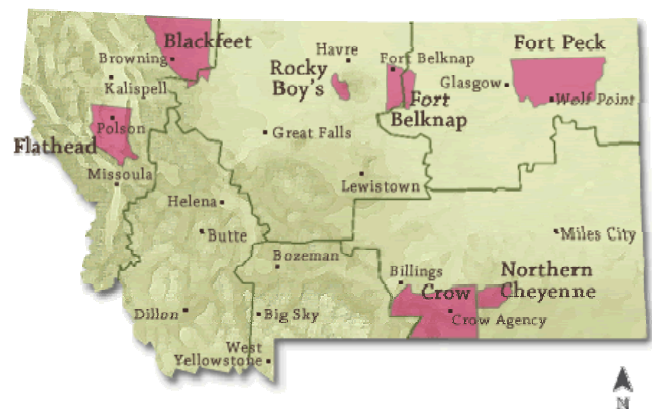


"I have a firm foundation and belief in prophetic dreams/visions and signs and wonders. The Lord has been good to me, showing me many things pertaining to the coming kingdom and what is required of us today in order to participate with him in his great and marvelous work. I look forward to sharing many of these things for your consideration."

For about twelve years now the Quorums of Seventy have hosted an Internet "seekers chat" called Sunday Night Live on the World Church website.

Steve has served as one of the moderators since its inception. "We have been able to take the gospel to areas where the Church did not have a presence or was unable to send missionaries. For some members in the outlying areas where we have no local congregation, we also serve as their connection to the church."

In the past and when needed, Steve has worked with H.A.R.T. Ministries, the Norton Heights congregation, and Highland Manor Outreach Ministries to the homeless/hard living. Steve also spent thirty days in India where he witnessed numerous miracles and outpourings of the Spirit.



"It was in India and at the Crow Indian Reservation in Montana where I encountered the three-Nephites, giving me a profound testimony of the Book of Mormon and its importance for us."

Bios for 2011 U. S. Celebration Guest Ministers

Robert Slasor

Bob Slasor was born in South Dakota, where his mother and maternal grandparents were converted to the church by traveling missionaries. He and Beth, his wife of 56 years, have four children and 9 grandchildren. His background of ministry includes 12 years as a World Church Appointee Seventy. He was an executive minister for the San Francisco Bay Stake in California for 10 years where he served as a Spiritual Growth Specialist. He served as an executive minister for the Detroit International Stake where he specialized in the ministry of congregational renewal, spiritual rebirth, and personal spiritual development. Bob also served three years as a Transformation 2000 minister for the Bradenton/Sarasota Florida Congregation after which he retired for the second time. In 1985, while living in California, Bob developed a series of spiritual growth retreat models using journaling and has presented them in many parts of the U.S. and Canada since then. He was a Seventy for 22 years and has been an evangelist for the past 23 years. He has co-authored a Temple School Course on "Spiritual Disciplines" and the 1996 Adult Reunion Text. Bob's greatest desire is to help the Saints become spiritually renewed and alive, by preaching, teaching and giving Evangelist Blessings.



Denise Barbour

Elder Denise Barbour was baptized at the age of 8 by her grandfather. She carries a fourth generation heritage in the Community of Christ through both sides of her family. She was born and raised in Independence, MO and a graduate of Graceland University. She and her husband Crandall have lived in the south for over 20 years, and are now residing in Jackson, TN. She is the mother of six, Shara (married to Jeff Matlock), Misha, Collin, Caitlyn, Victoria and Landon. *(All of whom she homeschooled and four of whom have been our beloved angels during Celebration Worship Dramas.)* Denise has been connected with CCM/CCC since the early 80s. She was employed by World Church during Transformation 2000 to do hiring. She worked part time for over 11 years as a Youth and Children's Ministries Field Specialist. Now Denise is on the leadership team which brings the "Encounter With the Holy Spirit" weekends to areas in North America. She shared personally at the Anderson, CA (2010), Independence, MO (2010), Atlanta, GA (2010), Decatur, AL (2011), and Sionito, TX (2011) Encounters. Her inspired songs, poetry, and writings have touched many. She is the author of *"Meet Me in a Holy Place"* #36 in the Sing a New Song gold hymnal as well as #48 the *"Song of the Righteous"*. She is also the published author of In Heaven's Light, a collection of Psalms and Spiritual poetry for worship and personal meditation. Her recent teaching contributions during national CCM events include Spiritual Journaling, Sabbath, Kingdom, Crossing Over into the Promised Land and the Anointing.



Ministering to The Invisible Ones

By Laurie Romig

After the evening service young Joel walked down the path, waiting for someone on the side of the path to tell him hi, and smile. Those on the path's side were supposed to greet and smile and bless those who passed. Joel continued his slow walk, hoping that someone would notice him. None did. Joel felt of no worth. He felt invisible.

“And the king shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. ... Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these my brethren, ye did it not unto me.”

Matthew 25: 41, 46 IV

Jane, a silver-haired senior citizen, stood next to her daughter. Someone gave her daughter a hug and spoke to her of something important. The conversation quickly closed and the other person left with no acknowledgement of Jane. Jane felt like she was invisible. The other woman never made eye contact with her, did not greet her, barely seemed to see her. It hurt. It wounded. Jane felt invisible.

The invisible who come when they can Derreck finally had a weekend free of work and family obligations. He'd rested up on Saturday and looked forward to stepping into the church to be with good folks, and hear God's word. One member greeted Derreck and noted that he'd sure been gone a lot. Amidst other well wishers a second person told Derrick that he really should come more often as his wife wanted him to come. Three other people greeted Derreck with similar sentiments and Derreck felt guilty. No one asked or understood why he had stayed away. He didn't think he ever wanted to go through it all again. He was on the path to being completely invisible to the congregation he wanted to enjoy when he could.

The invisible one who got away After having been deeply wounded by several people in the church over the years Janice chose to attend another church altogether. She felt that she was growing closer to God and was accepted and loved by her new friends at the other church.

Her husband continued his membership at Community of Christ and came periodically. In anticipation of a special service at the Community of Christ five people who Janice did not know, sent her cards, inviting her to come and enjoy the special event. One card communicated that

Janice should come. If she didn't she would not be pleasing God, who wanted her to be at her husband's side.

Her husband took that card and destroyed it. He wondered how he could continue to associate with a church that caused so much pain to those they didn't even know.

(continued on page 3)

“Judge not unrighteously, that ye be not judged; but judge righteous judgment. For with what judgment ye shall judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again. And again, ye shall say unto them, Why is it that thou beholdest the mote that is in thy brother's eye but considerest not the beam that is in thine own eye? Say unto them, Ye hypocrites, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.” — Matthew 7: 2-4, 8 (IV)

Ministering to The Invisible Ones

(continued from page 2)

The one who was blessed. One Sunday a timid woman named Ericka walked into the church with her daughter. Many greeted her with warm smiles and good wishes. One person chose to continue her initial conversation and discover a little bit more about the visitor. Ericka responded with sparkling eyes and a shy smile. She wanted to return again soon, and hoped to link up with other church members closer to where she lived.

The above stories are true. God longs to bring all to him. We are the body of Christ. We are God's hands and mouth.

If we are to grow into the image of Jesus our sight must be opened to the things we do, or do not do, that cause deep hurts. Loving means that we notice and smile and speak to everyone, no matter how old, young, lovely, ugly, clean, dirty, or different they are from us. It means that we carefully greet those who come once in a while and share our joy with them. Never a word should we speak that may cause guilt or feelings of unworthiness. For those who left because of deep wounds, we can invite with warm words, and NEVER offer advice or speak judgment upon them. Jesus always invited with warmth, and never condemnation.

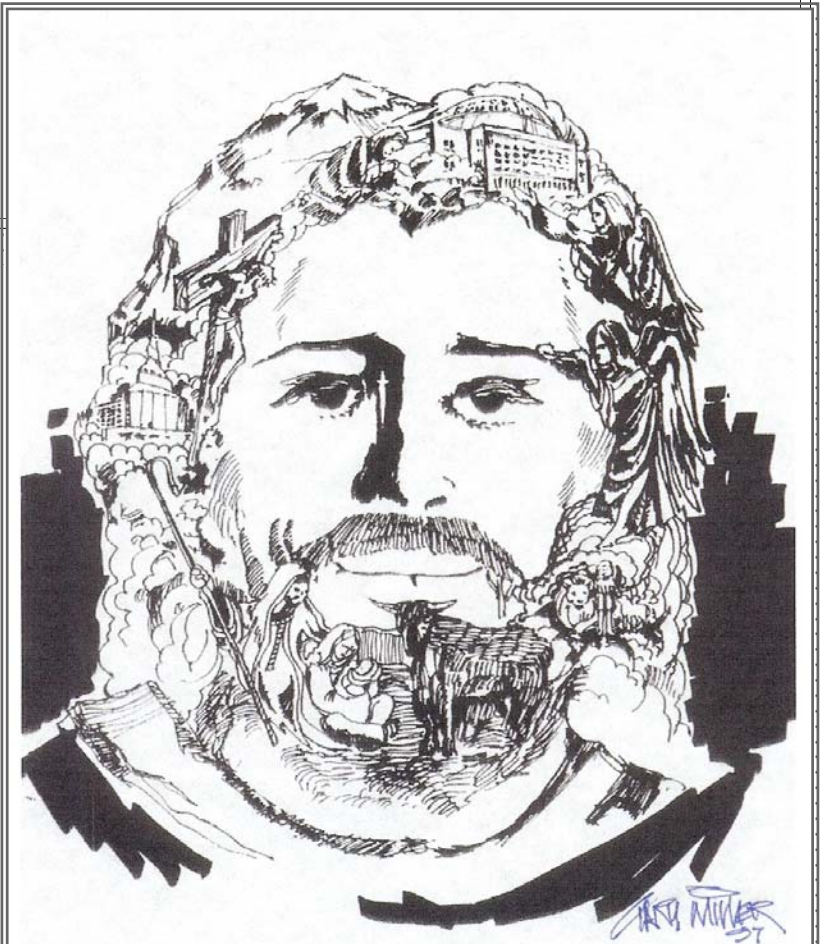
Let us remember to always see, and love, and bless the invisible ones, that we may be good to God.

Take a closer look!

I thought you might want to see a close up of the picture of Jesus that I have been using in this newsletter on the mailing cover and in other places.

This portrait of Jesus was created by Gary Miller, who is a member of the New Walnut Park congregation in Independence, Missouri.

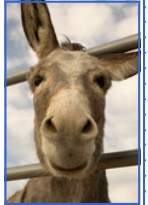
As you can see, the life of Jesus and the church is portrayed in His face.



JESUS CHRIST ... SON OF GOD LORD and SAVIOUR

The Voice of Issachar . . . Simply Nunn-Sense

(a.k.a. Thomas Royal Nunn)



We are on a journey. Finding and getting onto the Way is not the end of the matter. We must walk it. A path or road or highway is something that goes somewhere. Just because I get onto I-35 does not mean that I am at Lamoni. It only means that I am on the right highway. There is still traveling to do. This is what the Scriptures are talking about when they speak of being steadfast and enduring to the end.

Paul, the great apostle of grace, did not suppose that he had arrived or that he had achieved the high mark (Philippians 3:12-14). He said that Jesus Christ had *apprehended* him (*taken hold of him*) for the purpose of arriving at the end of the journey. But he also said that he did not suppose that he had arrived. Instead, he says that he is pressing forward, making the journey, so that he may *apprehend* (*take hold*) of the final goal, the one that Jesus had apprehended him for. Nephi tells us that once we are in the Path we must press forward in the Path (2 Nephi 13:27-32). And the way of walking in the Path is the same as getting into the Path to begin with. It is a work of the grace of God. Paul said the same thing to the Galatians (Galatians 3:1-9; 5:16-25). It is a matter of being led by the Spirit, having faith in the grace of God.

Someone might say, *'But suppose that you die before you arrive at the finish?'* That's okay. Here is the point of the story of the thief on the cross (Luke 23:40-43). Once we have stepped onto the Path, if we, because of limitations imposed upon us, cannot finish the journey, Jesus will carry us to Paradise. That is where the Tree is found (Revelation 2:7).

Each one of us is on a personal journey. Each one of us must come to the Path and walk it ourselves. And sometimes we walk it alone (Doctrine & Covenants 161:3b). How lonely Moses must have felt at times, when it seemed the whole People were against him. Or Abraham when he was taking his son up to Mount Moriah. But we have the promise that Christ will never abandon us (Matthew 28:19). See, even if we are alone we are not alone. Even an abundance of people, though, can be discouraging (Doctrine & Covenants 155:6; 163:3c). At times like this, that Rod of Iron can be very helpful.

Scripture is the written record. Prophetic guidance is the Spirit. Knowledge is what we have previously acquired through experience with the Lord. Discernment in the Faith Community is derived from the collective experience and counsel of our spiritual support group, those whom we have learned to trust in the Lord. If we are suffering from confusion we need to place ourselves in the hands of the Lord. As we

Doctrine & Covenants 163:7d: *Scripture, prophetic guidance, knowledge, and discernment in the faith community must walk hand in hand to reveal the true will of God. Follow this pathway, which is the way of the Living Christ, and you will discover more than sufficient light for the journey ahead.*



do, so we will find that these guidance's will begin to line up with one another. But we must apply ourselves in these things. We cannot sit back in our easy chair and suppose the Lord or the pastor is going to do this for us. Scripture cannot become a guideline if we do not read it. If we hermitize ourselves from the Faith Community we greatly diminish their influence.

You can write Tom with any Scriptural questions or comments at: tombarb@nationwide.net



My Testimony by Tom Nunn

For years I was of the belief that a person had to demonstrate his faith before God in obedience and then the Lord would extend His grace in the power of the Spirit. Unfortunately I was never able to make this work. After several years of unsuccessfully endeavoring to be a good Christian and minister, during which time I engaged in terrible sins and was literally in bondage to things I could not overcome, I sort of gave up.

One day I went to my pastor and told him that whatever it took to be a Christian, I didn't have it. I said that I would continue to come to church for a while, but not to minister in my calling (I was in the priesthood at the time), but that if I did not find what I needed I would eventually have to look for it elsewhere.

That evening I did something that I truly did not believe. I had heard or read testimonies of ministers and people in other churches about the Grace of God and the Blood of Christ. I didn't believe it. But! I was so far down and my failure rate was so high that I figured it couldn't hurt. I couldn't be any worse off than I was. So that evening I wrote out this prayer:

Dear Lord Jesus, I am all full of sin junk. Please apply Your Blood to me and make me clean. Thank you, Amen.

And I signed it. Then, after thinking about it for a minute or two, I wrote a second prayer:

Dear Lord Jesus, if I keep on running my life I will only fill it up with sin again. Please send Your Holy Spirit to take charge of my life for me. Thank you, Amen.

And I signed that one also. I will tell you of the great measure of faith that I had in this kind of thing. I wrote these prayers in a notebook. I figured that if it was working for these other people it must have some good psychological power to it. By writing it in a notebook I would have it available and be able to read it as daily affirmations and so obtain the psychological strength these other people were apparently getting. I must also tell you of the extraordinary amount of self-discipline that I have. Inside of two days I had already forgotten to make the daily affirmations.

But faith or no faith, discipline or no discipline, the Lord took me at my word. The very next Sunday I had an outburst in Sunday school. Our organist, Judy Strickland, heard it and after church she collared me and described my insides to me. She then sent me to Jerry Evans, an elder who had ministered to her in similar circumstances. He explained it to me, what I had done, and recommended some books that would help me with further understanding and point to the baptism of the Holy Spirit. He also told me about two prayer groups in the Church.

At one of these prayer groups I arranged to be administered to by the elders present at a later meeting. A few days later I was babysitting for my sister and watching the 700 Club (a curious show I had stumbled across a couple of months previously). Pat Robertson invited prayer and I decided to do that and that I would put my hand on the television while doing so. I made sure that the two children were outside. After all, the oldest one was all of six or seven years old and I didn't want to be embarrassed by what I was about to do. Robertson began to impart a word of knowledge.

And after a slight hesitation he called my name and said that this person was praying to know the Lord's will for him. I almost fell over. By the time I recovered I couldn't remember exactly what he had said, only a word or two. Something about the 'Word of the Lord' and something about 'extending' or 'reaching out,' I wasn't sure. I finally decided that it meant that I must 'reach out to the Word.' This meant prayer and reading scripture. So I set about to do that.

Meanwhile, the time for the administration came and the deed was done by Bill Ketcham and Carl Mesle. This provoked an outbreak of anger in me which I contained long enough for the service to end. I immediately left and for about two hours I walked, cursing everyone and everything that came to mind, including God. This outburst was provoked again three days later. After that a sort of blandness settled in me.

A couple of weeks after that my Aunt Marilyn invited me to a prayer meeting presided over by John Ballentyne. While there I had an idea that I would pray. While waiting for an opening I studied on what to pray. Finally I decided simply to lift up and exalt God. So finally I began to do that. Very quickly I ran out of things to say in that direction and decided that if I wasn't able to lift Him up I could certainly lower myself down and so began to humble myself. Then I was baptized in the Spirit and began to pray in the Spirit, in English, not tongues, being given what to pray so rapidly I could hardly grab words to get it out. When the Spirit entered me it hit so strong that I began to shake so that things in my shirt pocket began to fly out. I could feel the Spirit pass through me, hit the wall and come back again in waves. I didn't know it was my baptism, I just knew it was tremendous and extraordinary.

Three months later I was at Doniphan for a reunion. I knew that a Full Gospel Businessmen's Fellowship was meeting in Excelsior Springs and so I went down for that. The speaker was talking about his baptism in the Spirit and afterwards he was moving about the room to pray for others who wanted it. I positioned myself so that he would come to me, which he did. As he started to pray for me he stopped, stepped back, and said, 'You have already been baptized.' Then I knew.

Later I saw a rerun of the 700 Club and this time I was prepared and heard what Robertson said. It was, 'The Lord is extending His Word to you.'

The Lord did it. He applied His Blood. He gave me a word through Robertson that I misheard and so began doing what I needed to do. Then in the administration evil spirits were exorcised. Then I was prepared for the Baptism of the Holy Ghost. Then I was permitted to hear what Pat Roberson had really said, the blessing and gift on my life. And I received a confirmation that I was *truly* baptized'.

I am not a great Christian. My faith gets trembley on occasion. My discipline is not much better that it was formerly. I have so many faults that my closet will not hold a particle of them. But I know this: My Lord is a great Redeemer! And the worst day that I have had since I wrote those affirmations is better than anything I had before. I know sins and guilt that are utterly remitted. And I know this, if I end up in a tar paper shack on the very edge of the Kingdom it will be far better than that which I richly deserve. And I know that although I still have the spiritual staggers, at least the staggering is up the hill and not the other way.

There is *no god* like our God! **There is no god like our God!**

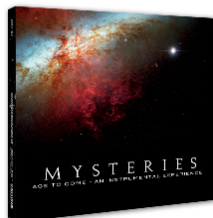
You can write Tom with any Scriptural questions or comments at: tombarb@nationwide.net



Track titles:

1. Awakening
2. Limitless
3. Hidden Glorious
4. Wonders
5. Everlasting
6. Infinite
7. Timeless
8. Unknown
9. Revelations
10. Mysteries

Soaking for the Soul with Don Steinel



Age to Come - An Instrumental Experience

by Faith Blanchard available at from [www..AgeToComeMusic.com](http://www.AgeToComeMusic.com) and Bethel Church in California at their web site for \$17.00.

This CD is all instrumental soundscapes that really lends one to a time of inner peace. As the tracks flow the titles of each track become really path to the CD's theme the MYSTERIES of God. This music is categorized as 'Music Therapy' and that is just what it will do for your soul. If you prepare by quieting your thoughts and breathing with relaxing slow rhythm the journey into the mysteries of our soul will take you gently deep inside.

The scriptures council us to 1. *Be Still and know He is God.* 2. *God is the still small voice that speaks to our soul.* While we often experience high energy in spiritual worship and ministry I believe it springs from the

quiet times spent with the mysteries of God.

This CD could be used with scriptural quotes read as a narrative to guide a group through the written council in all three books of Scripture. The Book of Mormon council's us the purpose of lie is *"TO PREPARE TO MEET GOD & TO PERFORM OUR LABORS"*! So it seems natural to me that our first step in preparing to meet him is to got where he said his kingdom was within us. Jesus said out of the abundance the heart speaks. It stands to reason that out of the inner journey the outer journey begins.



Be Blessed and welcome to the experience of inner tranquility.

Your Brother in Christ Don!!

Praise Music from Judy Auman

So You Want To Write A Praise Song?

Then do it! It doesn't matter if the song is gospel, hymns, spirituals, soul, and etc., they are all "Praise and Worship" songs dedicated to God. In order to write a song ascribing the worth that is due God, we must first find out what He is worth to us. In order to even attempt to describe God, we must know Him more and more.

If you sing, start singing! If you like the words that are 'coming' out of you in praise, write them down or record them so you don't forget them. If you play and instrument, start playing it and see what comes out of the two of you.



Whether you write the music or someone else does, praise and worship comes from the heart. It goes from your heart to God's heart. When it does, there is a communion between the two of you.

Contact Judy at newjea1962@yahoo.com

RESOURCES FOR YOUR MINISTRY

“IF we confess our sins,
He is faithful and just to forgive us our sins,
and to cleanse us from all unrighteousness.”
1 John 1:9

Want to send someone a greeting card, now or at a later date to encourage them? Or you would like to have a Christian wallpaper on your PC? Now you can! Go to: www.CrossCards.com



Do you have the contact information for resources within your congregation and your community for food banks and commodities, women's shelters, homeless shelters, buses and taxis, recovery and support groups, Bible study groups, sign language help, seeing impaired resources, and many more?

Healing of the Spirit

The prayer team of Healing of the Spirit Ministries welcomes persons seeking spiritual healing and seeks to restore individuals to wholeness through prayer and the divine healing power of the Lord Jesus Christ.

Our prayer team and prayer room is located in Columbia, Missouri. Weekend and evening appointments are available. The team is also available for classes and workshops in your area.

www.healingofthespirit.org

Isaiah 61:1,3

“Then the Lord put forth His hand and touched my mouth, and the Lord said to me: Behold, I have put My words in your mouth. See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant.”
Jeremiah 1: 9 -10

Who can I call or visit this visit week? Who can I invite to church with me Wednesday or Sunday?

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

My Prayer List for June 2011

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

My Personal Scripture for June 2011:

CCM Leadership Team

Linda Booth, CCM Apostle
Community of Christ
1001 W. Walnut
Independence, MO 64050
1-800-825-2806

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Northeast USA Region
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Huntley, IL 60142
847-669-3240 (home)
847-875-0778 (mobile)

Ed Slauter, *Central & Northwest
USA Regions*
1901 SW 14th Street
Blue Springs, MO 64015
816-224-2156 (home)
816-377-5714 (mobile)

Marilyn Myers, *Treasurer*
3012 Winston Drive
Lawrence, KS 66049-1733
785-843-7535

Jana Marie Gadberry, *Secretary*
660 N. Spring Street, Apt. 204
Independence, MO 64050
816-838-5654

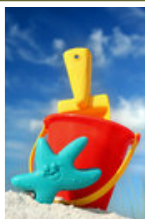
Bob Slasor, *Advisor & Chaplain*
603 63rd Avenue, Lot 3-K
Bradenton, FL 34107
941-756-3678 (home)
941-228-3678 (mobile)

Nancy Knight, *Canada Region*
1399 North St., P.O. Box 1194
Dresden, Ontario, Canada N0P1M0
519-683-2821 (home)
519-683-1633 (work)

Mike Stacy, *Southeast
USA Region*
998 Parker Rd SE
Hartselle, AL 35640
256-751-4807 (home)
850-529-8079 (mobile)

Laurie Romig, *Southwest
USA Region*
9506 San Diego Road
Austin, TX 78737
512-497-1028 (home)

“The light of the eyes rejoices the heart. Good news gives health to the bones.” — Proverbs 15:30



To Your Health

Take A Walk With the Lord

... around the campus at Graceland U. this June.

... on the beach in July at the Canadian Celebration.

Can't make it there?

Find someplace where you can use as many of the physical senses that God gave you. Use your mind to meditate on everything around you. Thank Him and praise Him with your lips. Lift your arms and hands in praise as you walk your path. Search for the beauty in all that He has created.

And after you take your walk, then testify!
Call someone! Email someone! Tell them something about our God that will lift them up!
It's good for your heart . . . and theirs!





Jesus says, "COME"

Revelations 22:17

The Spirit and the Bride say, "Come!" And let the one who hears say, "Come!" Let the one who is thirsty come; and let the one who wishes take the free gift of the Water of Life.

Please send your registration

BEFORE June 15, 2011

Make your cheque payable to:

Contemporary Christian Ministries c/o Nancy Knight

NAME: _____

ADDRESS: _____

CELL #: _____ HOME #: _____

EMAIL: _____

CHILDREN— FULL NAME & BIRTHDATE:

EMERGENCY CONTACT W/ PHONE #:

Children & teens must be accompanied by a parent or guardian while at camp.

PLEASE (E)MAIL YOUR REGISTRATION TO:

**ruby4hanson@hotmail.com OR mail to:
Ruby Hanson, #109 - 2040 Wavell St., London,
Ontario, Canada N5V 4R7**

CCM Canadian Celebration

*Erie Beach Campground
Erie Beach, Ontario, Canada*

JULY 9-16, 2011

(Please arrive AFTER 2:00 on July 9)

GUEST MINISTRY

MIKE STACY

HEATHER ATKINSON

Along with special ministry for ALL age groups - children, tweens & teens!

2011 CAMP DIRECTORS

LENORA MARPLE

fox2wulf@hotmail.com 519-457-7157

DON STEINEL

steinels@hotmail.com 907-441-8883

CAMP FEES

Adult Fee: \$125.00

Family Fee: \$375.00

Youth 13-18: \$75.00

Children 6-12: \$50.00 1- 5 N/C

If requesting special arrangements or to sponsor someone, please:

**CALL Nancy Knight (519)683-2821
or email Nancy at: nancy@mnsi.net**

OR call Bev Moor at (519)677-5714

LOVE OFFERING

Please pray about a love offering during your preparation to come. This will help offset the actual cost of camp.

Dormitory space is limited. Priority will be given to those with physical needs. If you require a room & preference for roommates.

If you have a tent or trailer, please bring it, and if you would be willing to share your space with someone, please let us know.

On the Bulletin Board



Intercessory Prayer Network

If you want to join the many saints praying and interceding on behalf of our brothers and sisters in Christ, OR if you need prayer, please contact the Prayer Network Coordinator at ccmprayers@gmail.com

“The prayers of the saints
is the fuel for
the Fire of the Holy Spirit.”

U. S. Celebration

Graceland University Campus

June 19-26, 2011

Directors: Cheri & Mike Williams

Canadian Celebration

July 9-16, 2011

Guest Minister: Mike Stacy

Erie Beach Campground
Erie Beach, Ontario, Canada

Directors: Lenora Marple & Don Steinel

Midwest Fall Women's Daughters of Zion Reunion

September 30 - October 2, 2011

dozfellowshipgroupministries@gmail.com

Lake of the Ozarks Campground

Neosho, MO

Encounter Weekend

October 7-9, 2011

Anderson, California

MARK YOUR CALENDARS NOW!

Leadership Summit

Lake Doniphan, Excelsior Springs, MO

November 11-13, 2011
(on 11.11.11)

'Celebration'
is calling your name!

Got something for the newsletter, please write Jana at theshepherstaff@gmail.com



June 2011

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

			1	2	3	4
5 Communion	6	7	8	9	10	11
12	13	14	15	16	17	18
19 C.C.M. Celebration Starts @ G.U.	20	21 1st Day of Summer	22	23	24	25 Celebration Ends
26	27	28	29	30		

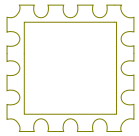


July 2011



Sunday Monday Tuesday Wednesday Thursday Friday Saturday

					1	2
3 Communion	4	5	6	7	8	9 Canadian Celebration
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						





(14) “For do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? (15) And what accord has Christ with Belial? Or what part has a believer with an unbeliever? (16) And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: ‘I will dwell in them and walk among them. I will be their God, and they shall be My people.’ (17) Therefore ‘Come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you.’ (18) ‘I will be a Father to you, and you shall be My sons and daughters’, says the Lord Almighty.”

2 Corinthians 6: 14-18