

2010 WORLD CONFERENCE
FIRST PRESIDENCY WORSHIP SERVICE

We Share...A Vision

SUNDAY, APRIL 11, 2010, 7:00PM
AUDITORIUM CONFERENCE CHAMBER
PRESIDING: BECKY L. SAVAGE

Images from Asia

Apostle for Asia

Greetings from Asia

Alli Gunlock.....	Chinese	Hyun Ae Kim	Korean
Andrew Ikegami	Japanese	Prince Daniel	Tamil
Mary Lou Morales	Ilocano	Muna Malla	Nepali
Rashmi Mallick	Kui	Henry De Silva	Sinhala
Amson Mallick	Sora	Paul Hardwick.....	English

Welcome

Becky L. Savage
First Presidency

Musical Invocation for World Peace

Korean Ensemble

Airang – Traditional Korean Folksong

*Invocation

Loving God we come to seek the presence of your Holy Spirit in our midst. We gather here with great responsibilities this week to discern rightly your will and to choose wisely your way. We know we come with sin in our lives. May we encounter your loving grace. Bless the First Presidency in this hour with courage and assurance of your love. In Jesus' name, Amen

Seon Ok Cho (Korean)
Felix De Guzman (Ilocano)

*Hymn: "Community of Christ"

see page 4

Stanza 1: Youngshin Min, Piano and Jennifer De Guzman, Solo
Stanzas 2-4: Congregation and Organ

Celebrating 50 years of Community of Christ in Korea and Japan

Presentation to President Stephen M. Veazey and Cathleen D. Cackler-Veazey

Hiroshi Yamada

Joohye Kim

Andrew Ikegami

Hymn: “Come, Now, O Prince of Peace”

see page 5

Scripture Reading

Ephesians 3: 16–19 and Philippians 4:8–9, NRSV

Cathleen D. Cackler-Veazey

Sermon

Stephen M. Veazey

President of the Church

Music for Reflection: *The Mission*—anonymous

Korean Ensemble

Disciples’ Generous Response

Proclaiming Jesus Christ and Promoting Communities of Hope

Lily, China

Liezl Parungao, Philippines

Prayer

Amson Mallick, India

Pastoral Prayer for the Church

David D. Schaal

First Presidency

*Hymn: “Let Us Sing a Worldwide Anthem”

see page 6

*Sending Forth

Loving God send us forth

Informed by the life of Jesus

In the power of the Holy Spirit

To pursue peace, to declare the worth of all persons

To save the shuddering earth

To bring with you the kingdom of God

On earth as it is in heaven. Go.

Nanda Malla (Nepali)

Mizuko Yamada (Japanese)

*Postlude: “Grand Choeur Dialogue”—Eugène Gigout

*All who are able, please stand.

Organist:

Jan Kraybill

Korean Ensemble:

Moses Choi, Violin

Kahui Min, Cello

Youngshin Min, Piano

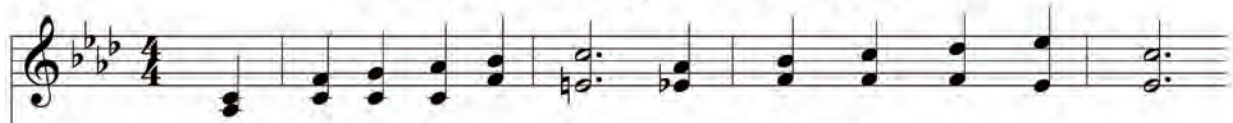
Community of Christ in Asia

The church is active in seven countries in Asia, organized into three mission centers (South Central Asia: Nepal, India and Sri Lanka; South East Asia: Philippines; East Asia: China, Japan (Tokyo and Okinawa), Korea). The Asia Mission Field works with at least 14 languages: Nepali, Hindi, Oriya, Sora, Kui, Telugu, Tamil, Sinhala, Chinese, Korean, Japanese, Tagalog, Ilocano, and English. The churches in Korea and Japan began in the 1950s and were officially organized in 1960. In 2010 they celebrate their 50th anniversary. President Stephen M. Veazey will visit Seoul, Tokyo and Okinawa to join with church members in the anniversary celebrations. The biggest church body is in Orissa, India where there are around 8,000 members with about 20,000 people attending more than 140 congregations on Sundays. Conferences in Orissa often have 5,000 to 7,000 people in attendance. Outreach International began in

the Philippines. Working closely with the church, Outreach International has field programs in the Philippines; Orissa, India; and Sri Lanka. Christian churches in four of the countries experience persecution, sometimes severe. Nepal and Sri Lanka have endured recent civil wars. Christians, including some Community of Christ members, were attacked by Hindu nationalist extremists in August and September 2008 in Orissa India .

China and India each have populations of over one billion people. One in two humans on earth live in Asia which stretches from Turkey on the West to Japan in the East. Chinese, Japanese and Indian economies, after the USA, are the largest economies in the world yet there is still much poverty in Asia. Jesus, like Confucius, the Buddha and Gandhi, was born, lived and died in Asia.

Community of Christ



1 Com - mu - ni - ty of Christ, who make the cross your own,
 2 Com - mu - ni - ty of Christ, look past the Church - 's door
 3 Com - mu - ni - ty of Christ, through whom the word must sound—
 4 When men-ace melts a - way, so shall God's will be done,



live out your creed and risk your life for God a - lone:
 and see the ref - u - gee, the hun - gry, and the poor.
 cry out for jus - tice and for peace the whole world round:
 the cli - mate of the world be peace and Christ its Sun;



the God who wears your face, to whom all worlds be - long,
 Take hands with the op - pressed, the job - less in your street,
 dis - arm the powers that war and all that can de - stroy,
 our cur - ren - cy be love and kind - li - ness our law,



whose chil - dren are of ev - ery race and ev - ery song.
 take towel and wa - ter, that you wash your neigh - bor's feet.
 turn bombs to bread, and tears of an - guish in - to joy.
 our food and faith be shared as one for ev - er - more.



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Tune: Hebrew melody, arr. Meyer Lyon, 1751-1797. OneLicense #74431

Come Now, O Prince of Peace

O-so-so

1 Come now, O Prince of Peace, make us one bod - y;
 2 Come now, O God of love, make us one bod - y;

come, O Lord Je - sus, re - con - cile your peo - ple.
 come, O Lord Je - sus, re - con - cile your peo - ple.

- 3 Come now and set us free,
 O God our Savior;
 come, O Lord Jesus,
 reconcile all nations.
- 4 Come, Hope of unity,
 make us one body;
 come, O Lord Jesus,
 reconcile all nations.

Korean

1. 오소서 오소서 2. 오소서 오소서 3. 오소서 오소서 4. 오소서 오소서
 평화의 임금님 사랑의 임금님 자유의 임금님 통일의 임금님
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WORDS and MUSIC: Geonyong Lee (1947-); tr. Marion Pope (20th c.) OneLicense #74431

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Let Us Sing a Worldwide Anthem

1. Let us sing a world wide an - them, Ming-ling saints of ma - ny a land,
2. Let us have a world wide chor - us, Ev - 'ry kin - dred, tribe, and tongue

The first system of music features a treble and bass staff in 4/4 time with a key signature of two flats. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

In the gos - pel mo - tif join - ing, At the lead - ing of God's hand
Sing - ing of God's love out - reach - ing, Of his min - is - try far - flung.

The second system continues the melody and bass line from the first system. The lyrics are printed below the treble staff.

Though di - verse, we blend to - ge - ther In a sym - pho - ny di - vine,
Let us sing how ev - 'ry per - son Can by love be well en - ticed,

The third system continues the melody and bass line. The lyrics are printed below the treble staff.

As we vow un - to our Fa - ther, "We are one, for we are thine."
And be blend - ed by His Spir - it In the Church of Je - sus Christ.

The fourth system concludes the piece with a double bar line. The lyrics are printed below the treble staff.

Text: Roy Cheville, 1897-1986 . Copyright 1980 Community of Christ Copyright Corporation.
Tune: Franz Joseph Haydn, 1732-1809.